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Review article

Check poets named because the mokhazram

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ABSTRACT

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Mokhazram meaning of the word (Alkhazrameh) is. The cut and design of the finishing period and the beginning of another era. Mokhazram poet, in terms of literary history that someone half his life in ignorance and the other half is understood in Islam and in both the poetry is written. In the early days of the revelation of the Quran, in all aspects of life, the impact has been undeniable. Poets are both ignorant and of course understand, and Mokhazram known poets. In this paper, the aim is that the poets named in it, and the periods in which they have lived, studied and be familiar with these poets. This group of poets, through his poetry, and religious themes and meanings of the sublime, pointed, and witnessed the changing themes of the poem are ignorant, and of the Holy Quran and the Prophetic Hadith effect, and the poetry and have used their prose.

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1. Introduction

Research on cognition Mokhazram poets and the poets call it, or what courses of life have to be. Mokhazram poets are poets who, in the age of ignorance (475-622 AD), who lived in the late fifth century, and due to have long life, and the early Muslim caliphates period (622-750 AD /) understands. Historians have different opinions on the definition of ignorance. Some of the ignorance, foolishness and ignorance meant to see, and some other Arab nationalist scholars, it means the right to refuse or Islamic values or pagan roots and other stuff..... Have described, and to recognition of these poets, it is out of ignorance of Islam, should be studied, so that the poets have had the

opportunity, which witnessed the lives of courses they know. And therefore analytical essay on ignorance, and Islam, and of the poets who have been known by this name, which is high in this study, considerations of brevity and brevity, we will only introduce some of these poets.

2. Check the Arabs living in ignorance

Before starting the discussion literature is essential ignorant, so-called ignorance. Ignorance of the fatuity, and a general sense that illiteracy and bigotry and foolishness, and so stubborn and ignorant and foolish things along. And the saying of Imam Ali (AS): Reduce the ignorance of the ignorant. (Nahj Albalagheh, Sobhi Saleh, Sermon 95: 140), the term ignorance was first used in the Quran, and pre-mission during Ignorance knows it, and this interpretation has many verses:

(If the sentence law and ignorant Are called, which warrant the certainty of death and the rule of law and for the People of God is better) (Almaedah: Verse 50).

And other words of Quran about ignorance, ignorance is also included, and works away from the foolish wisdom, and opinion is wrong and wrong and irrational. Ahmad Amin says: ((Ignorance is not against science, but also means stupidity and displaced anger, and pride, and pride is displaced) (Fajraleslam: 69), prostitution and immorality, debauchery and alcoholism, illicit relations between Arabs ignorant were spoken freely. Many families, especially the nobility, and the married women in the vortex of corruption, were caught. Alcoholism and velocity, he was their bad habits. So that most poets wrote their poems describing the velocity. The first conspicuous feature of their generosity, and forgiveness, and cream is one of the symbols of sovereignty and the server knew. (History of Islam: 55), in defense of the Arab tribe, or their women and protect them from humiliation and abasement were brave and courageous, but among them there were people who were immersed in pleasure, but who had to chastity and the renunciation of the pleasures of fame. Chastity, courage and generosity, and other features to deliver the Arabs were ignorant period. Women had no status in the era of ignorance. Dignity of women had fallen to the extent that the men were not satisfied with one wife, and polygamy among them, or she was doing to earn a living, or political purpose it was intended. They prefer boys over girls. The Quran strictly forbids this practice would:

(A shame she knew, and they were buried alive) (Anam: verse 151 and Esrae) (Ibn Asir: Asad alghabe) originated in the era of wars are generally political, economic and social factors, which means war to attain presidential power and knew most of their battles, Basoos, Dahes and was Ghabra'. The long continued. (Lord came to you: Arabs days in ignorance), religion was mostly Jewish, Christian and others, and the followers of these two pagan Arabs had more faith, and religion was primitive and devoid of mythology and the divine, and their gods Idols carved from stone, which they said Monuments. (Alfakhoori, 1998), they are more poetic purposes, however, praise, Lamented, syllables, honor and piety and wisdom, respectively. Ignorant of poetry, the most important document in the history of the Arab period, and our geopolitical situation and the Arabian Peninsula countries are aware of it, and the social conditions, customs and morals, habits and genealogy and artifacts, as well as wars and tribal conflicts Arab informs us. Ignorant period, the period before Islam. An era where Arab life, very basic and is devoid of culture and civilization. (History of Islam: 59), the poets of this era, for poetry, had nothing but issues surrounding simple. Their lyrics, mostly describing wine, camel, desert, horses and women. Bedouin school was like for them, which the ignorant poets were trained. Compassion their imagination and scope, not too broad, and standing on Ruins and works remained popular in the region and noted the memories, and express the events along the camel, and is accompanied abrupt end. Hazrat Ali (AS), the ignorant Arabs It was described as the Arabs before the advent of Islam (age of ignorance), the ignorance and hostility and hatred weird lived, and were on the brink of collapse in a fire, the God of their does the text, and the Prophet (pbuh) was raised. (Alomran: Verse 164) And the Holy Koran also to note is that the blessings of God, remember that you meet your enemy, and you find salvation through Islam (Al-omran: Verse 101).

3. Early Islamic period

Islamic era, itself divided into two periods, that the era of the rise of Islam in 41 AH (661 AD), begins with the fall out Alamo year 41 AH (661 AD) - 132 AH (750 AD), ends. (Atigh, 2001: 5), the age of the age of the Prophet of Islam (SAW), and the Kholafa Rashedin. When the Prophet (pbuh), in the year (570 AD) was born in Mecca. Arabian Peninsula and the nation's political and social crisis. (Doctor, Ali Saberi, 1964: 29), the Prophet of his childhood, the

orphanage behind, and when the people saw that the idols are landing head Worship, suffering, and and it was the perfect age, which invites people to monotheism and Islam. He escorted a group, and others who were opposed to him, the Prophet was in Mecca between Prophet Muhammad (PBUH) in (622 mm), with his followers migrated to Medina. The event started on Muslims (Islam) was. And then, between Muslims and their enemies, the war was, in most of the Muslim conquest, and too soon, the prophet majority of the Arab tribes under his rule, and they took over the helm, and there they created the idea of unity and oneness. (Alfakhoori 1998: 210), and the foundation of a unity government to Arabic and Arabic, that the idea of religious and ethnic forces were blood relations, was founded. Islam, Arabs ethics somewhat changed, and the publication of virtue and goodness, the people who helped. (Ebrahim Hasan 1995: 156), and they have no active religious life, in literature. Why is it, the meaning of piety and worship and good deeds, full of piety and preaching and guidance, prompting people to build. Unity and solidarity between them, and avoid Idols, the first fruits and the impact of Islam, the Arabs. With the advent of Islam, poetry stagnated. (The Holy Quran), because Islam is a limit set for writing poetry, and poetry such as the ignorant are not free, that any poem sing together. (shoarae: Verse 224-227), and hence, the contents of the old poets of Arab culture, wine, describing her poems were forbidden. And Beth racist intentions and Khmer pride and revenge sharply declined, and instead of the content, monotheism, piety and jihad was. Poetry at the beginning of Islam, invited to serve a new religion, and initiated publication of the Principles, and a decline for some purposes. But praise the Prophet, and Lamented' Martyrs was formed, and all affected by the outcome of the Quran and the Prophetic traditions. (Omar Farookh 1981: 256), the first step in prose flourished in this period, it was rhetorical. Invited lecture of the main purposes of religion, enjoining and forbidding the evil, and was affected by the Quran. Orators most of this period, the Prophet (PBUH) and Imam Ali (AS), respectively (Alziat: 192).

4. named because poets to mokhazram

Mokhazram the original meaning, the word can be (Mokhazrameh) vision. The cut and design. Or in terms of the camel, which Knar^o ear is cut, or the means (Khazram Alozon), the fleece. (Almajani Alhadiseh: vol 2: 1) Arabs says Convalescent AlMokhazrameh the camel's tail is cut off from him. (Hasan Sadr: no data: 342) and the poet meant Mokhazram, in terms of literary history, the man who during his life in ignorance and over again in Islam is passed. Both courses are written in verse. Late -Sadr, the definition Mokhazram says Mokhazramyn those who have not understood the Prophet's companionship, and are so separated, that were contemporaries of the Prophet. But the company did not achieve, and ignorance are well understood. (Novi: no data: 35), and the doctor Frookh life, as in literature Mokhazram says literature of Islam, the manners Mokhazram known. Two poems from the period of the ignorant, and had seen, and through his poetry and religious themes and meanings of the sublime, pointed, and the poets who, wrote in ignorance, then they surrender, and to write poetry continued. (Ibid.: 260), and one of them is high, and because the Prophet, praise, she Arabs from the nadir of ignorance and backwardness, rescued and transported to the construction of science and progress, and this makes turning their religious tolerance and praise be prophetic. This group of poets, who witnessed the changing themes of the poem are ignorant. Quran and Hadith of the Prophet were influenced, and have used it in his prose and poetry, and control techniques to change the course of these two poems, the poets say Mokhazram. This article is a modest attempt to introduce the poets that considerations of brevity and brevity, we will only introduce some of the poets:

4.1. Kaeb ibn zahir (662)

Kaeb bin Zahir begin to speak out because he was the first of poets, satirizes the Prophet, and then regret your Krde^o, and to praise him. Kaeb bin Zahir his name Abi Salmi, Mokhazram famous poets were among the tribe, the clan mother Ghatfan was born. Zahir ibn Abi Salmi was her father. Kaeb later lampooned the Prophet, Islam, and eventually repent, and then going to the famous Poem (Bant Souad) wrote, and came to Medina, and the Prophet called it, and the Prophet gave him. It consists of 58 bits ode in praise of the Prophet (SAW), the his Beginning was written:

There is a bright spot for the Prophet in Medina memorial, while other monuments and places fade and disappear

2 - Signs of God can not be removed from the land and the Privacy Messenger of Allah, the Messenger of Allah spots where the boundary is located. The Prophet then went up the pulpit (Almajani Alhadiseh: vol 2: 11).

4.2. Hassan ibn sabet: (674)

Hassan ibn Sabet ibn Monzar Khazraji Ansari, Abolvalid Sahabi, one of Mokhazramin, ignorance and understanding of Islam. He was living in Medina. Jane said Ghassan praise it, and in their courts, the two poet's ignorant genius named Alghameh ibn Fahl. He took the Prophet, embraced Islam at the age of sixty years, and was his friends. And satirizes the Quraish, and the title (poet Nabi) was. Hassan Three reasons other poets, is superior: 1 - Ansar poet was in ignorance. 2 - Dog Poet in Islam. 3 - He was a poet, a prophet in the Old Testament prophecies. When the prophet 's mission proved deals. Says:

1 - The Prophet of lighting and our guide was brilliant and So sword was apparent Hindi.

2 - We fear the fire, and the good tidings, and Islam taught us, then, thank God say (Alfakhoori 1998: 235).

4.3. Kaeb ibn malek: (died 629)

Kaeb ibn Malek ibn 'omar ibn alyaghin ibn Savar, mother Lily and his father Malek ibn Kaeb ibn Alyaghin, and Kaeb was their only child. Companions of the Prophet (PBUH) and From Medina. And the Prophet gave him the nickname Abdullah, and the most wars would assist him, and regard the Prophet drew on poetry and verses in praise of the Holy Prophet, should be used. Kaeb favorite poets, especially in epic and War however, and in praise of the Prophet, because miracles says:

(If Moses by God on Mount Massive firm and space, saying, Lord, Prophet Muhammad (SAW), the high and lofty position marked, speaks: The Prophet of Allah, Ahmad, tiny stones in his palm the singing and happy, to say the rosary)

4.5. Abdollah ibn ravahe: (die 637)

Abu Mohammad Abdollah ibn Ravahe Khazraji Ansari, of the tribe of Bani Hares in Khazraj tribe, and the Ansar from Medina. Vaqd Kbshh her daughter was dead Mrvharsy. He Mokhazram poets, including Ansar convoy was traveling. During the Hajj, the Treaty of Aqabe (622), the Prophet swear allegiance, and was one of the Ansar Pierce twelve. The Messenger of Allah (PBUH), as the representative of his own, the tribe Bani Hares Khazraj chose. Abdollah ibn Ravaheh, the companions of the Prophet, and the Prophet is like military rule, many of the scenes in the history of Islam, was active. In one of his wars, called Invasion Moteh says:

(If you were not in Allah (the Prophet), we're not leading, and we do not believe, and covenant not prayers)

4.6. Khnsa: (575-664)

Arab woman's greatest poets. Most of his life passed in ignorance and Mokhazram famous poets. He and his people embraced Islam. Highest and best poems, the poet in Lamented' two brothers (Sakhr and Moaviah) is. That ignorance had been killed, and his four children, who participated in the Hands of war, and died in that war. He said: (Thank God who ordered them to kill) the poet of the court, the more it is in praise and Lamented': (The sun is coming Skhr I can remember and I remember her when the sun goes down)

4.7. Hatiah: (d638)

Jarool ibn Avs ibn Malek bin abasi, poet Mokhazram and the Tribe Abs that Ignorance and Islam understood. He satirizes said, so that his tongue shall not stay healthy, and even their parents he satirizes. When Zebarqan Ben was bad satire, he complained he was Omar Ibn Khattab, and omar in Medina he was imprisoned. Then he drew Hatiah satisfied with the verses, and his life outside of prison, and her court, contained praise, satire, honor and lyricism, and his death came as saying:

(No one is inferior than Hatiah. Sons and their wives, and of satire into the back of his Ignoble buy men)

4. Conclusions

Results that can be achieved in this paper as the paper made a thorough knowledge and understanding of how their lives had Mokhazram poets. Poets have long life because, let 's have a two -Islamic period of ignorance and experience, and witnessed the changing themes ignorant of poetry and poetic techniques in the two courses, and the opinions of people in the two periods life, and the impact of the Quran and Hadith were prophetic. And poets from the nadir of ignorance, and backwardness of the survivors, and to advances in space science have been taken. Among the poets who, happiness, companionship with the Prophet had, and have sung in praise of this

noble poem. And praised him, and Islam, to compose poems, certain limits, and poets such period not free of ignorance, that any poem sing together, and the themes and ignorant of Arab culture, poems prohibited lived, and at the end of the article as a good conclusion to the history and introduces some of the poets discussed.

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